

Green Park Bisalpur Road Bareilly, 243006, Uttar Pradesh, India T: +91 581 527164, +91 9760691123, E:-info@sobtispublicschool.com

#### <u>Class NC Book List (2024 – 2025)</u>

| S. No. | Subject               | Name of the Book               | Publication          |
|--------|-----------------------|--------------------------------|----------------------|
|        |                       | Literacy skillbook             | Kidopia Carnival     |
|        |                       | Literacy workbook              | Kidopia Carnival     |
|        |                       | (capital writing)              |                      |
| 1      | English               | English workbook               | Happiness            |
|        |                       | ( Dot lattice)                 |                      |
|        |                       | English Rhymes                 | Kidopia Carnival     |
|        |                       |                                | Happiness            |
|        |                       | Capital Letters                |                      |
|        |                       | Akshar sugam + Hindi rhymes    | Kidopia Carnival     |
| 2      | Hindi                 | Sugam sulekh                   | Kidopia Carnival     |
|        |                       | Hindi workbook                 | Happiness            |
|        |                       | Numeracy skillbook+ workbook   | Kidopia Carnival     |
| 3      | Maths                 |                                |                      |
|        |                       | Maths workbook (1-20)          | Happiness            |
| 4      | Art & Craft           | Art and craft skillbook        | Kidopia Carnival     |
| 5      | E.V.S                 | Awareness + wellness skillbook | Kidopia Carnival     |
| 6      | Holiday Activity Book | Holiday Activity (O)           | Grafalco Publication |

#### **NOTEBOOK:**

Three-in-one copy

**STATIONERY:** 

#### To be kept by Parents:

Name slips Cover Roll

# To be deposited to Class Teacher on 1st day of school:

Transparent Tape

Pencil set 2 packets

Eraser 7 Sharpener 3

Tube colors 1 packet of 12 shades Wax Crayons 1 packet of 12 shades

Clear Bag 1

Colour Tape 1 packet of 6 colours

Fevicol Bottle (Big) 1 Purple Glue Stick 1

Stickers(stars & smiley) 2 packets each Clay packet 6 shades

Scrapbook(Ilex)

Scrap Sheets 1 packet of 12 colours
Glitter Sheets 1 packet of 6 colours

Ribbon 1 satin ribbon roll (White colour)

# YOU ARE FREE TO PURCHASE BOOKS FROM ANY WHERE, HOWEVER IT IS ALSO AVAILABLE AT:-



Green Park Bisalpur Road Bareilly, 243006, Uttar PradeshIndia, T: +91 581 2527164, +91 9760691123, E:-info@sobtispublicschool.com

#### Class LKG Book List (2024-2025)

| S. No. | Subject               | Name of the Book                  | Publication          |
|--------|-----------------------|-----------------------------------|----------------------|
| 1      | English               | Literacy skillbook                | Kidopia Carnival     |
|        |                       | Literacy workbook (small writing) | Kidopia Carnival     |
|        |                       | Phonics skillbook                 | Kidopia Carnival     |
|        |                       | English Rhymes                    | Kidopia Carnival     |
| 2      | Hindi                 | Shabd sugam                       | Kidopia Carnival     |
|        |                       | Sugam sulekh (shabd)              | Kidopia Carnival     |
| 3      | Maths                 | Numeracy skillbook + Workbook     | Kidopia Carnival     |
| 4      | E.V.S                 | Awareness+wellness skillbook      | Kidopia Carnival     |
| 5      | Art                   | Art and craft skillbook           | Kidopia Carnival     |
| 6      | Holiday Activity book | Holiday Activity (A)              | Grafalco Publication |

#### **NOTEBOOK:**

ENGLISH-4 Lines Copies 2
HINDI--5 Lines Copies 2
MATHS-Check Box Copy 2

#### **STATIONERY:**

# To be kept by Parents:

Cover Roll Name slips

# To be deposited to Class Teacher on 1st day of school:

Pencil set 2 packets Eraser

Sharpener 3 Eraser 5

Tube colors 1 packet of 12 shades Wax Crayons 1 packet of 12 Shades

Clear Bag 1 Transparent Tape 1

Paper Tape (sparkle) 1 packet

Fevicol Bottle (Big) 1
Purple Glue Stick 1

Stickers(stars & smiley) 2 packets each

Scrapbook(llex) 1

Scrap Sheets 1 packet of 12 colours
Glitter Sheets 1 packet of 6 colours

Ribbon 1 satin ribbon roll (Red colour)

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#### Class UKG Booklist (2024-2025)

| S. No. | Subject               | Name of the Book                        | Publication          |
|--------|-----------------------|-----------------------------------------|----------------------|
| 1      | English               | Literacy skillbook                      | Kidopia Carnival     |
|        |                       | Literacy workbook (cursive handwriting) | Kidopia Carnival     |
|        |                       | Rhyme book                              | Kidopia Carnival     |
|        |                       | Phonics skillbook                       | Kidopia Carnival     |
| 2      | Hindi                 | Swar sugam                              | Kidopia Carnival     |
|        |                       | Sugam sulekh (swar)                     | Kidopia Carnival     |
| 3      | Math                  | Numeracy skillbook+workbook             | Kidopia Carnival     |
|        |                       | Table book                              | Kidopia Carnival     |
| 4      | EVS                   | Awareness+wellness skillbook            | Kidopia Carnival     |
| 5      | Art                   | Art and craft skillbook                 | Kidopia Carnival     |
| 6      | Holiday Activity Book | Holiday Activity (B)                    | Grafalco Publication |

#### **NOTEBOOK:**

| ENGLISH-4 Lines Copies         | 2 |
|--------------------------------|---|
| HINDI5 Lines Copies            | 2 |
| MATHS-Check Box Copy           | 2 |
| EVS-4 lines copies (one-sided) | 1 |

#### **STATIONERY:**

# To be kept by Parents:

Cover Roll Name slips

# To be deposited to Class Teacher on 1st day of school:

Pencil set 2 packets

Sharpener 3 Eraser 5

Tube colors 1 packet of 12 shades Wax Crayons 1 packet of 12 shades

Clear Bag
Transparent Tape

1

Sparkle Tubes 1 packet

Fevicol Bottle (Big) 1
Purple Glue Stick 1

Stickers(stars & smiley) 2 packets each

Scrapbook(Ilex) 1

Scrap Sheets 1 packet of 12 colours
Glitter Sheets 1 packet of 6 colours

Ribbon 1 satin ribbon roll (Yellow colour)

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#### Class I Book List (2024 - 2025)

| S. N. | Subject                 | Name of the Book                         | Publication          |
|-------|-------------------------|------------------------------------------|----------------------|
| 1     | English                 | New Stepping Stone(Fourth Edition)       | Headword Publication |
|       |                         | New Grammar with a Smile(Fourth Edition) | Headword Publication |
|       |                         | Writing Skills (A Cursive Creation)      | Iconic Publications  |
|       | Hindi                   | Hindi Reader Vitaan                      | Madhuban             |
| 2     |                         | Vyakaran Sambodh                         | Madhubun             |
|       |                         | Sulekh                                   | Reader's Zone        |
|       |                         | Baal Geet With Activity Book-3           | Acevision Publisher  |
| 3     | Maths                   | Perfect Maths                            | Collins              |
| 4     | EVS                     | Nature Serve                             | Mile Stone           |
| 5     | Art                     | Art & Craft                              | Edutree              |
| 6     | Artificial Intelligence | Artificial Intelligence (TouchPad)       | Orange Publication   |
| 7     | Value Education         | Count your Blessings                     | Edutree              |
| 8     | General Knowledge       | Candid Any time G.K.                     | Evergreen            |
| 9     | Holiday Activity Book   | Holiday Activity 1                       | Grafalco             |

#### **NOTE BOOK:**

| HINDI- Soft Bond Exercise book (Five line) for Class Work     | 136 Pages | 3 |
|---------------------------------------------------------------|-----------|---|
| Soft bond Test copy Exercise book (Five line) for Test Record | 32 Pages  | 1 |
| ENGLISH- Soft bond Exercise book (One side) for Class Work    | 36 Pages  | 3 |
| ENGLISH- Soft bond Exercise book (Four line) for Class Work   | 136 Pages | 2 |
| Soft Bond Test copy (Four line) for Test record               | 32 Pages  | 3 |
| MATHS- Soft Bond Exercise Book for Class Work(SQUARE BOX)     | 136 Pages |   |
| Soft Bond Test Copy for Test Record                           | 32 Pages  | 1 |
| Drawing file                                                  | 35 Pages  | 1 |
| COMPUTER- Soft Bond Exercise notebook (One sided)             | 100 Pages | 1 |

#### **STATIONERY:**

#### To be kept by Parents:

Pencil set 1 packet
Eraser 4
Sharpener 2
Plastic Ruler 1

Cover Roll Name slips

# To be deposited to Class Teacher on 1st day of school:

Pencil Color 1 packet of 12 shades

Fevicol Bottle (Big) 1

Colour Tape 1 packet of 6 colours

Clear Bag 1
Purple Glue Stick 1
Scrapbook(Ilex) 1

Scrap Sheets 1 packet of 12 colours Glitter Sheets 1 packet of 6 colours

Ribbon 1 satin ribbon roll (Green colour)

# YOU ARE FREE TO PURCHASE BOOKS FROM ANY WHERE, HOWEVER IT IS ALSO AVAILABLE AT:-



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#### Class II Book List (2024-2025)

| S. No. | Subject                 | Name of the Book                         | Publication           |
|--------|-------------------------|------------------------------------------|-----------------------|
| 1      | English                 | New Stepping Stone(Fourth Edition)       | Headword Publication  |
|        |                         | New Grammar with a Smile(fourth Edition) | Headword Publication  |
|        |                         | Writing Skills (A Cursive Creation)      | Iconic Publications   |
| 2      | Hindi                   | Hindi Reader Vitaan                      | Madhubun              |
|        |                         | Vyakran Sambodh                          | Madhubun              |
|        |                         | Sulekh                                   | Reader's Zone         |
| 3      | Maths                   | Perfect Maths                            | Collins               |
| 4      | E.V.S                   | Nature Serve                             | Mile Stone            |
| 5      | Art                     | Art & Craft                              | Edutree               |
| 6      | Artificial Intelligence | Artificial Intelligence (TouchPad)       | Orange Publication    |
| 7      | Value Education         | Count your blessings                     | Edutree               |
| 8      | General Knowledge       | Candid Anytime Gk                        | Evergreen Publication |
| 9      | Holiday Activity Book   | Holiday Activity 2                       | Grafalco              |

# **NOTE BOOK:**

| HINDI- Soft Bond Exercise Book (Double side, Single Line) for Class Work | 136 Pages | 4 |
|--------------------------------------------------------------------------|-----------|---|
| Soft Bond Test Copy (Single Line) for Test Record                        | 32 Pages  | 1 |
| ENGLISH- Soft Bond Exercise Book (Double Side, 4 Line) for Class Work    | 136 Pages | 2 |
| Soft Bond Test Copy for Test Record                                      | 32 Pages  | 4 |
| G.K- Soft Bond Exercise Book (Double Side, 4 line)                       | 136 Pages | 1 |
| MATHS- Soft Bond Exercise Book for class work                            | 136 Pages | 2 |
| EVS- Soft bond Exercise Book (Single side, 4 Line)                       | 136 Pages | 2 |
| Soft Bond Test Copy (Math Square) for Test Record                        | 32 Pages  | 1 |
| COMPUTER- Soft Bond Exercise Book for (One sided) for Class Work         | 100 Pages | 1 |
| Drawing file                                                             |           | 1 |

# **STATIONERY:**

# To be kept by Parents:

Pencil set 1 packet
Eraser 4
Sharpener 2
Plastic Ruler 1

Cover Roll Name Slips

# To be deposited to Class Teacher on 1st day of school:

Pencil Color 1 packet of 12 shades

Fevicol Bottle (Big) 1

Colour Tape 1 packet of 6 colours

Clear Bag 1
Purple Glue Stick 1
Scrapbook (Ilex) 1

Scrap Sheets 1 packet of 12 colours Glitter Sheets 1 packet of 6 colours

Ribbon 1 satin ribbon roll (Magenta colour)

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Class III Book List (2024 - 2025)

| S. No. | Subject                 | Name of the Book                      | Publication           |
|--------|-------------------------|---------------------------------------|-----------------------|
| 1      | English                 | New Stepping Stone(Fourth Edition)    | Headword Publications |
|        |                         | New Grammar with a Smile(4th Edition) | Headword Publications |
|        |                         | Writing Skills (A Cursive Creation)   | Iconic Publications   |
|        |                         | Pocket Dictionary                     | Oxford                |
| 2      | Hindi                   | Hindi Reader Vitaan 3                 | Madhubun              |
|        |                         | Vyakaran Sambodh 3                    | Madhubun              |
|        |                         | Sulekh                                | Reader's Zone         |
| 3      | Maths                   | Perfect Maths                         | Collins               |
| 4      | Science                 | Active Science                        | Tarun Publications    |
| 5      | Social Studies          | Candid Interactive social studies     | Evergreen             |
| 6      | Art                     | Art & Craft                           | Edutree               |
| 7      | Artificial Intelligence | Artificial Intelligence (TouchPad)    | Orange Publication    |
| 8      | Value Education         | Count your blessings                  | Edutree               |
| 9      | General Knowledge       | Candid Anytime Gk                     | Evergreen             |
| 10     | Holiday Activity Book   | Holiday Activity 3                    | Grafalco              |

#### **NOTEBOOK:**

| Hindi – Soft bond exercise book (Single line) for class work  | 136pages | 4 |
|---------------------------------------------------------------|----------|---|
| Soft bond test copy (Single line) for test copy               | 32 pages | 1 |
| English- Soft bond exercise book (Double side) for class work | 136pages | 2 |
| Soft bond test copy for test record                           | 32pages  | 4 |
| Maths- Soft bond register (Normal)                            | 136pages | 2 |
| Soft bond test copy (Single line)                             | 32pages  | 1 |
| S.ST- Soft bond exercise book big (Single side)               | 136pages | 2 |
| Computer- Soft bond exercise book (Single side)               | 136pages | 2 |
| Science soft bond exercise book (Single line one sided)       | 136pages | 2 |
| General Knowledge- Soft bond exercise (One side)              | 136pages | 1 |
| Drawing file                                                  | 100pages | 1 |

# **STATIONERY:**

### To be kept by Parents:

Pencil set 1 packet

Eraser 4 Sharpener 2 Plastic Ruler 1

Cover Roll Name Slips

# To be deposited to Class Teacher on 1st day of school:

Pencil Color 1 packet of 12 shades

Fevicol Bottle(Big)

Colour Tape 1 packet of 6 colours

Clear Bag 1
Purple Glue Stick 1
Scrapbook (Ilex) 1

Scrap Sheets 1 packet of 12 colours Glitter Sheets 1 packet of 6 colours

Ribbon 1 satin ribbon roll (Dark Blue colour)

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# Class IV Book List (2024-2025)

| S. No. | Subject          | Name of the Book                         | Publication           |
|--------|------------------|------------------------------------------|-----------------------|
| 1      | English          | New Stepping Stone(Fourth Edition)       | Headword Publications |
|        |                  | New Grammar with a Smile(Fourth Edition) | Headword Publications |
|        |                  | Pocket Dictionary                        | Oxford                |
| 2      | Hindi            | Hindi Reader Vitaan                      | Madhubun              |
|        |                  | Vyakaran Sambodh                         | Madhubun              |
| 3      | Maths            | Perfect Maths                            | Collins               |
| 4      | Science          | Active Science                           | Tarun Publications    |
| 5      | Social Studies   | Candid Interactive Social studies        | Evergreen             |
| 6      | Artificial       | Artificial Intelligence (TouchPad)       | Orange Publications   |
|        | Intelligence     |                                          |                       |
| 7      | Value Education  | Count your blessings                     | Edutree               |
| 8      | General          | Candid Anytime Gk                        | Evergreen             |
|        | Knowledge        |                                          |                       |
| 9      | Art              | Art & Craft                              | Edutree               |
| 10     | Holiday activity | Holiday Activity                         | Grafalco              |

#### **EXERCISE BOOK:-**

| Mathematics Register                                         | 200 Pages | 2 |
|--------------------------------------------------------------|-----------|---|
| ➤ HINDI- Soft Bond Exercise Book for Class Work              | 136 Pages | 7 |
| Soft Bond Test copy for Test Record                          | 32Pages   | 6 |
| DRAWING Soft Bond Exercise Book for Class Work               | 35 Pages  | 1 |
| ➤ COMPUTER Soft Bond Exercise Book(one sided) for Class Work | 100 Pages | 2 |
| > Practical copy                                             | 136 pages | 4 |

#### **STATIONERY:-**

# To be kept by Parents:

Pencil 1 packet
Eraser 4
Sharpener 2
Pencil Colour 1
Water Colour 1

Brush (No. 000, 5, 10) Plastic crayons 1 packet of 12 shades

Cover Roll Name Slips

# To be deposited to Class Teacher on 1st day of school:

Clear Bag 1 Purple Glue Stick 1

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#### Class V Book List (2024 - 2025)

| S. No. | Subject                 | Name of the Book                         | Publication           |
|--------|-------------------------|------------------------------------------|-----------------------|
| 1      | English                 | New Stepping Stone(Fourth Edition)       | Headword Publications |
|        |                         | New Grammar with a smile(Fourth Edition) | Headword Publications |
|        |                         | Pocket Dictionary                        | Oxford                |
| 2      | Hindi                   | Hindi Reader Vitaan                      | Madhubun              |
|        |                         | Vyakaran Sambodh                         | Madhubun              |
| 3      | Maths                   | Perfect Maths                            | Collins               |
| 4      | Science                 | Active Science                           | Tarun Publications    |
| 5      | Social Studies          | Candid Interactive social studies        | Evergreen             |
| 6      | Artificial Intelligence | Artificial Intelligence (TouchPad)       | Orange Publication    |
| 7      | Value Education         | Count your blessings                     | Edutree               |
| 8      | General Knowledge       | Candid Anytime Gk                        | Evergreen             |
| 9      | Art                     | Art & Craft                              | Edutree               |
| 10     | Holiday activity        | Holiday Activity                         | Grafalco              |
| 11     | Sanskrit                | Divyanjali                               | PP Publications       |

#### **EXERCISE BOOK:-**

| HINDI- Soft Bond Exercise Book for Class Work   | 136 Pages | 9 |
|-------------------------------------------------|-----------|---|
| Soft Bond Test copy for Test Record             | 32Pages   | 7 |
| DRAWING FILE                                    | 35 Pages  | 1 |
| COMPUTER Soft Bond Exercise Book for Class Work | 100 Pages | 2 |
| Practical copy -                                | 136 Pages | 4 |
| Register                                        | 200 Pages | 2 |

# **STATIONERY:-**

# To be kept by Parents:

Blue Gel Pen 2 packet
Black Gel Pen 1 packet
Pencil 1 packet
Eraser 4
Sharpener 2
Plastic Ruler 1
Pencil Colour 1
Water Colour 1

Plastic crayons 1 packet of 12 shades Brush Colour (No. 000, 5, 10)

Cover Roll Name slips

# To be deposited to Class Teacher on 1st day of school:

Clear Bag 1 Purple Glue Stick 1

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#### Class VI Book List (2024-2025)

| S. No. | Subject                 | Name of the Book                   | Publication            |
|--------|-------------------------|------------------------------------|------------------------|
| 1      | English                 | English Literature                 | Ratna Sagar            |
|        |                         | English Reader                     | Ratna Sagar            |
|        |                         | The Grammar Gate                   | S. Chand               |
|        |                         | Pocket Dictionary                  | Oxford                 |
| 2      | Hindi                   | Hindi Reader Vitaan                | Madhubun               |
|        |                         | Vyakaran Sambodh                   | Madhubun               |
| 3      | Maths                   | Maths (R.S Agg)                    | Bharati Bhawan         |
| 4      | Science                 | The world of Science               | Tarun Publications     |
| 5      | Social Studies          | New Trends in Social Science       | Evergreen Publications |
| 6      | Artificial Intelligence | Artificial Intelligence (TouchPad) | Orange Education       |
| 7      | Value Education         | Count your blessings               | Edutree                |
| 8      | General Knowledge       | Candid Anytime GK                  | Evergreen              |
| 9      | Art                     | Art & Craft                        | Edutree                |
| 10     | Sanskrit                | Divyanjali                         | PP Publications        |

# **EXERCISE BOOK:-**

| HINDI- Soft Bond Exercise Book for Class Work               | 136 Pages | 10 |
|-------------------------------------------------------------|-----------|----|
| Soft Bond Test copy for Test Record                         | 32Pages   | 7  |
| DRAWING FILE                                                | 35 Pages  | 1  |
| COMPUTER Soft Bond Exercise Book for Class Work (One Sided) | 100 Pages | 1  |
| Practical copy -                                            | 136 pages | 3  |
| Register                                                    | 250 Pages | 2  |

# **STATIONERY:-**

# To be kept by Parents:

Blue Gel Pen 2 packet
Black Gel Pen 1 packet
Pencil 1 packet
Eraser 4
Sharpener 2

Plastic Ruler 1
Pencil Colour 1 packet of 12 shades
Water Colour 1 packet of 12 shades
Sketch Colour 1 packet of 12 shades

Brush (No. 000, 5, 10)

Cover Roll Name Slips

Purple Glue Stick 1

# To be deposited to Class Teacher on 1st day of school:

Clear Bag

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#### Class VII BookList (2024 - 2025)

| S. No. | Subject                 | Name of the Book                   | Publication            |
|--------|-------------------------|------------------------------------|------------------------|
| 1      | English                 | English Literature                 | Ratna Sagar            |
|        |                         | English Reader                     | Ratna Sagar            |
|        |                         | The Grammar Gate                   | S. Chand               |
|        |                         | Pocket Dictionary                  | Oxford                 |
| 2      | Hindi                   | Hindi Reader Vitaan                | Madhubun               |
|        |                         | Vyakaran Sambodh                   | Madhubun               |
| 3      | Maths                   | Maths (R.S Agg)                    | Bharati Bhawan         |
| 4      | Science                 | The World of Science               | Tarun Publications     |
| 5      | Social Studies          | New Trends in Social Science       | Evergreen Publications |
| 6      | Artificial Intelligence | Artificial Intelligence (TouchPad) | Orange Education       |
| 7      | Value Education         | Count your blessings               | Edutree                |
| 8      | General Knowledge       | Candid Anytime G.K                 | Evergreen              |
| 9      | Art                     | Art & Craft                        | Edutree                |
| 10     | Sanskrit                | Divyanjali                         | PP Publications        |

#### **EXERCISE BOOK:-**

|                  | HINDI- Soft Bond Exercise Book for Class Work              | 136 Pages | 10 |
|------------------|------------------------------------------------------------|-----------|----|
|                  | Soft Bond Test copy for Test Record                        | 32Pages   | 7  |
|                  | DRAWING FILE                                               | 35 Pages  | 1  |
|                  | COMPUTER Soft Bond Exercise Book for Class Work(One Sided) | 100 Pages | 1  |
|                  | Practical copy                                             | 136 pages | 3  |
| $\triangleright$ | Register                                                   | 250 Pages | 2  |

# **STATIONERY:-**

# To be kept by Parents:

Blue Gel Pen 2 packet
Black Gel Pen 1 packet
Pencil 1 packet
Eraser 4
Sharpener 2
Plastic Ruler 1

Water Colour 1 packet of 12 shades Pencil Colour 1 packet of 12 shades Sketch Colour 1 packet of 12 shades

Brush No. (000, 5, 10)

Cover Roll Name Slips

Purple Glue Stick 1

# To be deposited to Class Teacher on 1st day of school:

Clear Bag 1

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#### **Class VIII Book List (2024 - 2025)**

| S. No. | Subject           | Name of the Book                   | Publication           |
|--------|-------------------|------------------------------------|-----------------------|
| 1      | English           | English Literature                 | Ratna Sagar           |
|        |                   | English Reader                     | Ratna Sagar           |
|        |                   | The Grammar Gate                   | S. Chand              |
|        |                   | Pocket Dictionary                  | Oxford                |
| 2      | Hindi             | Hindi Reader Vitaan                | Madhubun              |
|        |                   | Vyakaran Sambodh                   | Madhubun              |
| 3      | Maths             | Maths (R.S Agg)                    | Bharati Bhawan        |
| 4      | Science           | The World of Science               | Tarun Publications    |
| 5      | Social Studies    | New Trends in Social Science       | Evegreen Publications |
| 6      | Artificial        | Artificial Intelligence (TouchPad) | Orange Education      |
|        | Intelligence      |                                    |                       |
| 7      | Value Education   | Count your blessings               | Edutree               |
| 8      | General Knowledge | Candid Anytime G.K                 | Evergreen             |
| 9      | Art               | Art & Craft                        | Edutree               |
| 10     | Sanskrit          | Divyanjali                         | PP Publications       |

#### **EXERCISE BOOK:-**

| $\triangleright$ | HINDI- Soft Bond Exercise Book for Class Work              | 136 Pages | 10 |
|------------------|------------------------------------------------------------|-----------|----|
|                  | Soft Bond Test copy for Test Record                        | 32Pages   | 7  |
|                  | DRAWING FILE                                               | 35 Pages  | 1  |
|                  | COMPUTER Soft Bond Exercise Book for Class Work(One sided) | 100 Pages | 1  |
|                  | Practical copy -                                           | 136 pages | 3  |
|                  | Register-                                                  | 250 Pages | 2  |

#### **STATIONERY:-**

#### To be kept by Parents:

Blue Gel Pen 2 packet
Black Gel Pen 1 packet
Pencil 1 packet
Eraser 4
Sharpener 2

Water Colour 1 packet of 12 shades Pencil Colour 1 packet of 12 shades Sketch Colour 1 packet of 12 shades Brush (No. 000, 5, 10)

1

Cover Roll Name Slips

Plastic Ruler

Purple Glue Stick 1

# To be deposited to Class Teacher on 1st day of school:

Clear Bag 1

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#### Class IX Book List(2024 - 2025)

| S. No. | Subject        | Name of the Book                  | Publication      |
|--------|----------------|-----------------------------------|------------------|
| 1      | English        | Moments                           | NCERT            |
|        |                | Beehive                           | NCERT            |
|        |                | Eng Assignments                   | FULL CIRCLE      |
|        |                | Pocket Dictionary                 | Oxford           |
| 2      | Hindi          | Hindi Reader ShitiJ               | NCERT            |
|        |                | Hindi Reader Kritika              | NCERT            |
|        |                | VYAKARAN                          | FULL CIRCLE      |
| 3      | Maths          | Math R.S Agarwal                  | Bharti Bhavan    |
|        |                | Mathematics                       | NCERT            |
|        |                | Mathematics lab manual            | EVERGREEN        |
| 4      | Science        | Science                           | NCERT            |
|        |                | PHY/CHEM/BIO                      | S.CHAND          |
|        |                | Science lab manual phy/chem. /bio | EVERGREEN        |
| 5      | Social Studies | Civ/His/Geo/Eco                   | NCERT            |
| 6      | Artificial     | Artificial Inteligence (417)      | Kips Publication |
|        | Intelligence   |                                   |                  |

#### **EXERCISE BOOK:-**

Register 200 Pages 11 Soft Bond Test Copy for Test Record 32 Pages 8

# **STATIONERY**

# To be kept by Parents:

Blue gel pen 2 packet
Black gel pen 1 packet
Pencil 1 packet
Eraser 4
Sharpener 2

Sharpener 2
Plastic ruler 1

Cover roll Name slips

# To be deposited to Class Teacher on 1st day of school:

Clear bag

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# Class X Book List (2024 - 2025)

| S. No. | Subject        | Name of the Book                | Publication      |
|--------|----------------|---------------------------------|------------------|
| 1      | English        | First Flight                    | NCERT            |
|        |                | Footprints without Feet         | NCERT            |
|        |                | Eng Assignments                 | FULL CIRCLE      |
| 2      | Hindi          | Hindi Reader ShitiJ             | NCERT            |
|        |                | Hindi Reader Kritika            | NCERT            |
|        |                | VYAKARAN                        | FULL CIRCLE      |
| 3      | Maths          | Math R.S Agarwal                | Bharti Bhavan    |
|        |                | Mathematics                     | NCERT            |
|        |                | Mathematics lab manual          | EVERGREEN        |
| 4      | Science        | Science                         | NCERT            |
|        |                | PHY/CHEM/BIO                    | S.CHAND          |
|        |                | Science lab manual phy/chem/bio | EVERGREEN        |
| 5      | Social Studies | Civ/His/Geo/Eco                 | NCERT            |
| 6      | Artificial     | Artificial Intelligence (417)   | Kips Publication |
|        | Intelligence   |                                 |                  |

#### **EXERCISE BOOK:-**

REGISTER 200 Pages 11 Soft Bond Test Copy for Test Record 32 Pages 8

# **STATIONERY:**

# To be kept by Parents:

Blue gel pen 2 packet
Black gel pen 1 packet
Pencil 1 packet
Eraser 4
Sharpener 2
Plastic ruler 1

Cover roll Name slips

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# **CLASS XI-Science (BOOK LIST 2024-25)**

| S. No. | Subject            | Name of the Book         | Publication                 |
|--------|--------------------|--------------------------|-----------------------------|
| 1      | English            | Snap Shot                | NCERT                       |
|        |                    | Hornbill                 | NCERT                       |
|        |                    | Me 'n' Mine English Core | New Saraswati House Pvt Ltd |
| 2      | Physics            | S.L Arora                | Dhanpat Rai pub.            |
|        |                    | Physics                  | NCERT                       |
|        |                    | Lab manual               | Evergreen                   |
| 3      | Chemistry          | ABC                      | Modern pub.                 |
|        |                    | Chemistry                | NCERT                       |
|        |                    | Lab manual               | Evergreen                   |
| 4      | Maths              | Mathematics              | NCERT                       |
|        |                    | Mathematics Lab Manual   | Full Cirlce                 |
| 5      | Biology            | Biology                  | NCERT                       |
|        |                    | ABC                      | Modern Pub.                 |
|        |                    | Lab manual               | Evergreen                   |
| 6      | Computer (PYTHON)  | Sumita Arora             | Dhanpat Rai Pub             |
| 7      | Physical Education | Physical Education       | Evergreen                   |
|        |                    | Lab Manual               | Evergreen                   |

#### **EXERCISE BOOK:-**

REGISTER 200 Pages 7
Soft Bond Test Register 32 Pages 5

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# **CLASS XI-COMMERCE (BOOK LIST 2024-25)**

| S. No. | Subject             | Name of the Book         | Publication                 |
|--------|---------------------|--------------------------|-----------------------------|
| 1      | English             | Snap Shot                | NCERT                       |
|        |                     | Hornbill                 | NCERT                       |
|        |                     | Me 'n' Mine English Core | New Saraswati House Pvt Ltd |
| 2      | Accounts            | D.K Goel                 | APC Pub                     |
| 3      | Economics           | V.K Ohri                 | V.K Pub                     |
| 4      | Maths               | Mathematics              | NCERT                       |
|        |                     | Mathematics Lab Manual   | Full Circle                 |
| 5      | Business Studies    | Poonam Gandhi            | VK Pub                      |
| 6      | Computer(PYTHON)    | Sumita Arora             | Dhanpat Rai Pub             |
| 7      | Physical Education  | Physical education       | Evergreen                   |
|        |                     | Lab Manual               | Evergreen                   |
| 8      | Applied Mathematics | M L Aggrwal              | Arya Publications           |

#### **EXERCISE BOOK:-**

**REGISTER** 200 Pages 14 32 Pages Soft Bond Test Register 5

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# **CLASS XII-Science (BOOK LIST 2024-25)**

| S. No. | Subject            | Name of the Book         | Publication                 |
|--------|--------------------|--------------------------|-----------------------------|
| 1      | English            | Flamingo                 | NCERT                       |
|        |                    | Vistas                   | NCERT                       |
|        |                    | Me 'n' Mine English Core | New Saraswati House Pvt Ltd |
| 2      | Physics            | S.L. Arora               | Dhanpat Rai pub.            |
|        |                    | Physics                  | NCERT                       |
|        |                    | Lab manual               | Evergreen                   |
| 3      | Chemistry          | ABC                      | Modern pub.                 |
|        |                    | Chemistry                | NCERT                       |
|        |                    | Lab manual               | Evergreen                   |
| 4      | Maths              | Mathematics              | NCERT                       |
|        |                    | Mathematics Lab Manual   | Full Cirlce                 |
| 5      | Biology            | Biology                  | NCERT                       |
|        |                    | ABC                      | Modern Pub.                 |
|        |                    | Lab manual               | Evergreen                   |
| 6      | Computer(PYTHON)   | Sumita Arora             | Dhanpat Rai Pub             |
| 7      | Physical Education | Physical education       | Evergreen                   |
|        |                    | Lab Manual               | Evergreen                   |

# **EXERCISE BOOK:-**

REGISTER 200 Pages Soft Bond Test Register 32 Pages

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# **CLASS XII-COMMERCE (BOOK LIST 2024-25)**

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|--------|--------------------|--------------------------|-----------------------------|
| 1      | English            | Flamingo                 | NCERT                       |
|        |                    | Vistas                   | NCERT                       |
|        |                    | Me 'n' Mine English Core | New Saraswati House Pvt Ltd |
| 2      | Accounts           | D.K Goel                 | APC Pub                     |
| 3      | Economics          | V.K Ohri                 | V.K Pub                     |
| 4      | Maths              | Mathematics              | NCERT                       |
|        |                    | Mathematics Lab Manual   | Full Cirlce                 |
| 5      | Business Studies   | Poonam Gandhi            | VK Pub                      |
| 6      | Computer(PYTHON)   | SumitaArora              | DhanpatRai Pub              |
| 7      | Physical Education | Physical Education       | Evergreen                   |
|        |                    | Lab Manual               | Evergreen                   |
| 8      | Applied            | M L Aggrwal              | Arya Publications           |
|        | Mathematics        |                          |                             |

**EXERCISE BOOK:-**

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# **CLASS XI-HUMANITIES (BOOK LIST 2024-25)**

| S. No. | Subject            | Name of the Book                   | Publication                 |
|--------|--------------------|------------------------------------|-----------------------------|
| 1      | English            | Snap Shot                          | NCERT                       |
|        |                    | Hornbill                           | NCERT                       |
|        |                    | Me 'n' Mine English Core           | New Saraswati House Pvt Ltd |
| 2      | History            | World History                      | Malti Malik                 |
| 3      | Political Science  | Indian Constitution of Work        | NCERT                       |
|        |                    | Political Theory                   | NCERT                       |
| 4      | Maths              | Mathematics                        | NCERT                       |
|        |                    | Mathematics Lab Manual             | Full Cirlce                 |
| 6      | Computer (PYTHON)  | Sumita Arora                       | Dhanpat Rai Pub             |
| 6      | Physical Education | Physical Education                 | Saraswati                   |
|        |                    | Lab Manual                         | Evergreen                   |
| 7      | Geography          | India Physical Environment         | NCERT                       |
|        |                    | Fundamentals of Physical Geography | NCERT                       |
|        |                    | Practical Work In gEOGRAPHY        |                             |
| 8      | Economics          | V.K Ohri                           | V.K Pub                     |
| 9      | Psychology         | Introduction to Psychology         | NCERT                       |
|        |                    | Lab Manual                         |                             |

#### **EXERCISE BOOK:-**

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|--------|--------------------|--------------------------------------|-----------------------------|
| 1      | English            | Flamingo                             | NCERT                       |
|        |                    | Vistas                               | NCERT                       |
|        |                    | Me 'n' Mine English Core             | New Saraswati House Pvt Ltd |
| 2      | History            | Themes in Indian History -1          | Malti Malik                 |
|        |                    | Themes in Indian History -2          |                             |
|        |                    | Themes in Indian History -3          |                             |
| 3      | Political Science  | Contemporary World Politics          | NCERT                       |
|        |                    | Politics in India since Independence | NCERT                       |
| 4      | Maths              | Mathematics                          | NCERT                       |
|        |                    | Mathematics Lab Manual               | Full Cirlce                 |
| 6      | Computer (PYTHON)  | Sumita Arora                         | Dhanpat Rai Pub             |
| 6      | Physical Education | Physical Education                   | Evergreen                   |
|        |                    | Lab Manual                           |                             |
| 7      | Geography          | Fundamentals of Human Geography      | NCERT                       |
|        |                    | India People and Economy             |                             |
|        |                    | Practical Work in Geography          |                             |
| 8      | Economics          | V.K Ohri                             | V.K Pub                     |
| 9      | Psychology         | Psychology                           | NCERT                       |

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